

# House Amendment 1450

PAG LIN

1 1 Amend the amendment, H=1447, to House File 685 as  
1 2 follows:  
1 3 #1. Page 1, by inserting after line 21 the  
1 4 following:  
1 5 <#\_\_\_\_. Page 6, line 18, by striking the figure  
1 6 <250,000> and inserting the following: <178,000>.  
1 7 #\_\_\_\_. Page 6, by inserting after line 20, the  
1 8 following:  
1 9 <f. Of the funds appropriated in this subsection,  
1 10 \$72,000 is allocated to be used for educational or  
1 11 treatment programs within the correctional  
1 12 institutions.>>  
1 13 #2. By renumbering as necessary.  
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1 16 \_\_\_\_\_  
1 17 LENSING of Johnson  
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1 20 \_\_\_\_\_  
1 21 MASCHER of Johnson  
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1 24 \_\_\_\_\_  
1 25 T. TAYLOR of Linn  
1 26 HF 685.305 80  
1 27 pf/cf  
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